

Chief Executive's Office

Please ask for: Mr G K Bankes
Direct Dial: (01257) 515123
E-mail address: Gordon.bankes@chorley.gov.uk
Your Ref:
Our Ref: GKB/AJS
Doc ID:
Date: 31 May 2005

Chorley
Borough Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Chief Executive:
Jeffrey W Davies MA LLM

Dear Councillor

A meeting of the Environment Overview & Scrutiny Panel is to be held in the Committee Room, Town Hall, Chorley on Thursday, 9th June, 2005 commencing at 6.30 pm.

AGENDA

1. **Apologies for absence**
2. **Declarations of any interests**

Members of the Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual member should not participate in a discussion on the matter and must withdraw from the room and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 2)**

To confirm as a correct record the Minutes of the Environment Overview and Scrutiny Panel held on 17 February 2005 (enclosed).

4. **Accessibility of Cycling as a Leisure Pursuit**

As part of the Panel's ongoing Inquiry the Ranger for the West Pennine Moors (West) Hazel Gannaway, has been invited to the meeting to provide evidence that would assist the inquiry.

5. **Review of Grass Cutting Inquiry Recommendations**

To update Members as to progress made on implementing the Panel's recommendations following the inquiry into the performance of the Council's Grass Cutting Service.

Report of Head of Public Space Services.

Continued....

6. **Review of Flooding, Flood Prevention and Contingency Inquiry Recommendations**

To update Members on progress made on implementing the Panel's recommendations following the inquiry into flooding, flood prevention and contingency plans / preparation.

Report of Head of Public Space Services.

7. **Enhanced Recycling Scheme (Pages 3 - 6)**

The Head of Environmental Services to submit a report on progress on the implementation of the enhanced recycling scheme.

8. **The Council's Timetable of Meetings for 2005/06**

The Chair to receive the views of Members on the amount of meetings in the Council's Timetable of Meetings for 2005/06

9. **Business Plans Update to the Year End 2004/05 (Pages 7 - 22)**

The Head of Corporate and Policy Services to report on the update on the Business Plans to the Year End for 2004/05 relating to the following services whose remit and area are the responsibility of the Committee (enclosed).

Environmental Services
Public Space Services
Planning Services

10. **Overview and Scrutiny Work Programme 2005/06 (enclosed) (Pages 23 - 24)**

11. **Any other item(s) which the Chair decides is/are urgent**

Yours sincerely

Chief Executive

Distribution

1. Agenda and reports to all Members of the Environment Overview and Scrutiny Panel for attendance.
2. Agenda and reports to Head of Public Open Space, Head of Planning Services, Head of Environmental Services and Head of Corporate and Policy Services for attendance.

3. Agenda and reports to Councillors J Wilson, Edgerley, Goldsworthy, Ball and Walker for information.
4. Agenda and reports to all remaining Chief Officers for information.
5. Agenda and reports to all remaining Members of the Council for information.